Notice of Public Meeting

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Gila Community College District Governing Board and to the general public that the Subcommittee of the Board will hold a Work Session meeting open to the public on Thursday, November 5, 2015 at 11:00 a.m. at the Payson Campus, Conference Room 402, 201 N. Mud Springs Road, Payson, AZ 85547 and at the Gila Pueblo Campus, Room 522, 8274 Six Shooter Canyon Rd., Globe, Arizona 85501. Members of the Board of Governors will attend in person at either location or may participate by phone.

A copy of the agenda for the meeting will be available beginning Tuesday, November 3, 2015 at 5:00 p.m. at Gila Pueblo Campus, Administration Office, Globe, Arizona, San Carlos Campus, Administration Office, San Carlos, Arizona and the Payson Campus, Administration Building, Payson, Arizona. The Board reserves the right to change the order of items on the agenda.

Pursuant to A.R.S. § 38-431.03(A)(3), the Board may, upon a vote of a majority of the members constituting a quorum, elect to go into Executive Session, which will not be open to the public, for legal advice concerning any item on the agenda.

DATE NOTICE PUBLISHED: Tuesday, November 3, 2015

TIME NOTICE PUBLISHED: 5:00 p.m.

ATTEST: /s/ Samuel I. Moorhead, Board President

Samuel I. Moorhead GILA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD PRESIDENT

Distribution Notice

- 1. GCC Website www.gilaccc.org
- 2. GCC DISTRICT GOVERNING BOARD MEMBERS
- 3. ARIZONA SILVERBELT
- 4. COPPER COUNTRY NEWS
- 5. CITY OF GLOBE
- 6. GILA COUNTY COURTHOUSE (Glass Case)
- GCCD GILA PUEBLO CAMPUS ADMINISTRATION OFFICE SIX SHOOTER CANYON (Front Door)
- 8. GCCD PAYSON CAMPUS ADMINISTRATION OFFICE MUD SPRINGS ROAD (Front Door)
- 9. GCCD SAN CARLOS CENTER-TONTO & MESA DRIVE (Front Door)
- 10. GLOBE PUBLIC LIBRARY
- 11. HAYDEN PUBLIC LIBRARY
- 12. KIKO
- 13. KMOG
- 14. KQSS
- 15. MIAMI MEMORIAL LIBRARY
- 16. MOCCASIN
- 17. PAYSON PUBLIC LIBRARY
- 18. PAYSON ROUNDUP
- 19. PINE PUBLIC LIBRARY
- 20. TONTO BASIN PUBLIC LIBRARY
- 21. TOWN OF MIAMI
- 22. YOUNG PUBLIC LIBRARY

Act (ADA) 42 U.S.C. §§ 12101 -12213 (Supp. 1992). Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Lisa Nye at 928-425-8481. Requests should be made as early as possible to allow time to arrange the accommodation.



Accreditation Strategy Agenda

Gila Pueblo Campus ITV Room 522, 8274 S. Six Shooter Canyon Rd., Globe, Arizona 85501 Payson Campus ITV Room 402, 201 N. Mud Springs Road, Payson, Arizona 85547

 Date
 Time

 November 5, 2015
 11:00 a.m.

<u>Item</u>	<u>Description</u>	Resource
1.	Call to Order*Roll Call *Acknowledge Guests	Jerry McCreary
2.	Standing Business A. Review of current status(Information/Discussion)	Jerry McCreary
3.	New Business A. Plan for 2016(Information/Discussion)	Jerry McCreary
4.	Adjournment	Jerry McCreary

Pursuant to A.R.S. Section 38-431.03(A)(3), the Governing Board reserves the right to move into executive session for legal advice on any of the above items. The Board reserves the right to consider any matter out of order. If special accommodations are needed, please contact Lisa Nye at (928) 425-8481.

